



*Personal Contacts with Christ:
Family Feuds*

June 7th & 10th, 2018

IMMANUEL EVANGELICAL LUTHERAN CHURCH

Wisconsin Evangelical Lutheran Synod



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Third Sunday after Pentecost – June 10th, 2018

Order of Service – Service of the Word (p. 38)

Opening Hymn

#239: Glory Be to God the Father

(The congregation may rise for the final verse of the hymn.)

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

Confession of Sins

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

Prayer and Praise

M: In the peace of forgiveness, let us praise the Lord:



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

Prayer of the Day

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Word

Old Testament Lesson – Genesis 3:8-15

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from

the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

Psalm 51a (p. 86)

Epistle Lesson – 2 Corinthians 4:13-18

¹³Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Confessional Reading – The Augsburg Confession

The Augsburg Confession, presented to the secular government on June 25, 1530, is the first great statement-of-faith of the Lutherans against the errors of the Medieval Church. It was written by Philip Melancthon, Luther's friend and fellow professor at Wittenberg.

In this preface, the Lutherans explained that they were not making arguments from human reason, but "on the basis of the Holy Scriptures."

Augsburg Confession, Preface

⁶In connection with the matter pertaining to the faith and in conformity

with the imperial summons, Your Imperial Majesty also graciously and earnestly requested that each of the electors, princes, and estates should commit to writing and present, in German and Latin, his judgments, opinions, and beliefs with reference to the said errors, dissensions, and abuses. ⁷Accordingly, after due deliberation and counsel, it was decided last Wednesday that, in keeping with Your Majesty's wish, we should present our case in German and Latin today (Friday). ⁸Wherefore, in dutiful obedience to Your Imperial Majesty, we offer and present a confession of our pastors' and preachers' teaching and of our own faith, setting forth how and in what manner, on the basis of the Holy Scriptures, these things are preached, taught, communicated, and embraced in our lands, principalities, dominions, cities and territories.

Hymn of the Day

#339: Today Your Mercy Calls Us

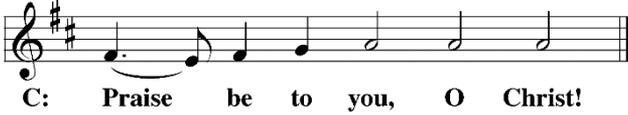
Sermon:

Jesus has the fix for our family feuds.

Gospel Lesson – Mark 3:20-35

²⁰Then he went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." ²²And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. ²⁸Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—³⁰for they were saying, "He has an unclean spirit." ³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, "Your mother and your

brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵For whoever does the will of God, he is my brother and sister and mother.”



Creed Hymn

#270: We All Believe in One True God

Thanksgiving

Offering

If you are a guest visiting us this morning, please do not feel obligated to give an offering. We understand that you may want to know more about our ministry before supporting it with your gifts. If, however, you desire to give, you are welcome to do so.

During the gathering of the offering, please sign the friendship register located in your pew.

Prayer of the Church

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: We are not worthy of all the mercies you show us.

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong

for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Collect

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn

#347: Jesus! And Shall It Ever Be

Announcements

Night at the Woodchucks

Mark your calendars and plan to join with our area WELS congregations for a Woodchucks game on Tuesday, July 10. The gate opens at 5:00 PM and the game starts at 6:00 PM. Cost is \$12.00 per person which covers your ticket, a Woodchucks cap, a hot dog or brat, and a fountain soda (Pepsi products).

Please call Carol Smith at 715-432-6442 to reserve your seat and send your payment to:

Our Saviors Lutheran Church Attn: Carol Smith.

703 Flieth St

Wausau WI 54401

Those attending the OWLS meeting on June 12 can make their payment at that time. See you at the ballgame!

OWLS

Woo-hoo, we're going on a field trip! Our meeting will be at St. Paul's, Naugart on Tues., June 12 at 1:30 PM (directions are below). We will learn about the history of the WELS church in our area, specifically about the circuit pastors before any of our churches were established. We will also visit the Pomeranian History Center. If you are not an OWLS member, please feel free to join us and see what our group is all about.

St. Paul's, Naugart is located at the corner of Naugart Drive and Berlin Lane in Athens, WI 54411. Take Hwy K north of Wausau to Hwy A, turn left/west to Hwy O, turn right/north to Naugart Drive, continue to Berlin Lane. (about a half hour drive). If you'd like to car pool, talk to an OWLS member.

Lifetouch Church Directory

We need a number of volunteers to help with our church directory picture day. Please consider signing up for one of the available volunteer positions. Thank you!