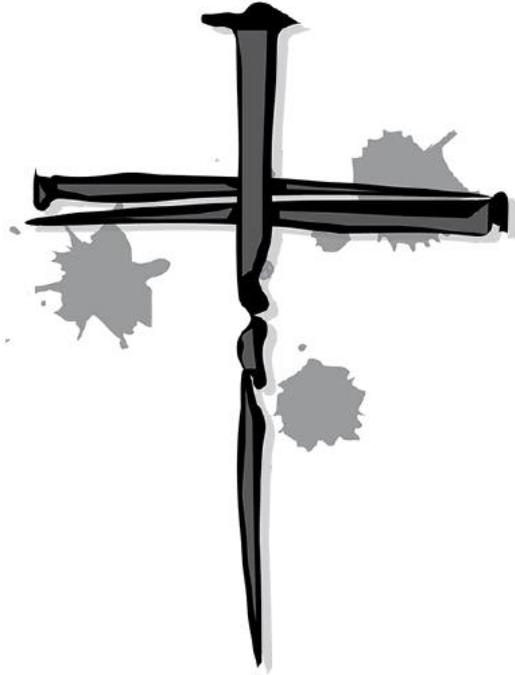


Three Words



of

TRUTH

I Am He

April 10th, 2019

IMMANUEL EVANGELICAL LUTHERAN CHURCH

Wisconsin Evangelical Lutheran Synod



2001 Jackson Street
Mosinee, WI 54455
(715) 693-2910

Pastor Luke John Willitz
(321) 465-2077
ilcmosinee@gmail.com

www.ilcmosinee.com



6th Wednesday in Lent

–

April 10th, 2019

Order of Service – Evening Prayer (p. 52)

Hymn 99: Oh, Come, My Soul

Prayers

Pastor: O Lord, open my lips.

Cong.: And my mouth shall declare your praise.

P: Hasten to save me, O God

C: O Lord, come quickly to help me.

P: The Lord be with you.

C: And also with you.

P: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

“Let My Prayer Rise Before You” (p. 55)



C: Let my prayer rise be - fore you as in - cense, the lift - ing



up of my hands as the eve-ning sac-ri-fice. O Lord, I
 call to you; come to me quick-ly; hear my voice when I
 cry to you. Let my prayer rise be-fore you as in-cense,
 the lift-ing up of my hands as the eve-ning sac-ri-fice.

Prayer

P: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

Passion History – Lesson Six

Two other men, who were criminals, were led away with him to be executed. They brought Jesus to the place called Golgotha (which means, “The place of a skull.”). They offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. They crucified him there with the criminals, one on his right and the other on his left.

Jesus said, “Father, forgive them, for they do not know what they are doing.” Now it was the third hour when they crucified him. Pilate also had a sign written and fastened to the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that he said, ‘I am the king of the Jews.’” Pilate answered, “What I have written, I have written.”

When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic which was seamless, woven in one piece from top to bottom. So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was to fulfill the Scripture which says, “They divided my garments among

them, and for my clothing they cast lots.” So this is what the soldiers did. Then they sat down and were keeping watch over him there.

The people stood watching. And even the rulers were ridiculing him, saying, “He saved others. Let him save himself, if this is the Christ of God, the chosen one!” People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!” In the same way the chief priests, experts in the law and elders kept mocking him. They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’”

In the same way even the criminals who were crucified with him kept insulting him. One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!” But the other criminal rebuked him, “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” Jesus said to him, “Amen I tell you, today you will be with me in paradise.”

Standing near the cross of Jesus were his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that hour the disciple took her into his own home.

It was now about the sixth hour, and darkness came over the whole land until the ninth hour. The sun was darkened. At the ninth hour Jesus shouted with a loud voice, “Eloi, Eloi, lama sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of those standing there heard this, they said, “Listen, he is calling Elijah!”

After this, knowing that everything had now been accomplished, in order that the Scripture might be fulfilled, Jesus said, “I thirst.” A jar full of wine vinegar was sitting there. Immediately one of them ran, took a sponge, and soaked it with vinegar. Then he put it on a stick and gave him a drink.

When Jesus had taken the wine vinegar, he said, “It is finished.” Jesus cried out with a loud voice, “Father, into your hands I commit my spirit!” When he had said this, he bowed his head and gave up his spirit. Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened and many bodies of saints who had fallen asleep were raised to life. They came out of the tombs after Jesus’ resurrection, went into the holy city, and appeared to many people.

When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out and breathed his last, they were terrified and began to glorify God, saying, “This man really was righteous. Truly this

was the Son of God!" All the crowds gathered to see this spectacle. When they saw what had happened, they returned home beating their chests.

All those who knew him, and many women who had followed Jesus from Galilee and who had served him were there watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee's sons.

Since it was Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath. Because that Sabbath was special, they asked Pilate to have their legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man and then of the other who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The man who saw it has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again another Scripture says, "They will look at the one they pierced."

Seasonal Response for Lent

P: Here ends the Passion Lesson.

C: **All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.**

Hymn 127: Stricken, Smitten, and Afflicted

Sermon:

I Am He

Sermon Text: John 18:3-9

³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."

"Song of Mary" (p. 57)

Offering

If you are a guest visiting us this evening, please do not feel obligated to give an offering. We understand that you may want to know more about our ministry before supporting it with your gifts. If, however, you desire to give, you are welcome to do so.

During the gathering of the offering, please sign the friendship register located in your pew.

Lord, Have Mercy (p. 59)

M: In the closing hours of this day, hear us as we pray, O Lord:

C: Lord, have mercy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:

C: Christ, have mercy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:

C: Lord, have mercy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:

C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:

C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:

C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer for Peace

P: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Song of Simeon



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

Blessing

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

Hymn 590: God, Who Made the Earth and Heaven

Evening Prayer © 1993 Northwestern Publishing House. All rights reserved.

“Service of Light” Text, Music: © 1978 *Lutheran Book of Worship*. All rights reserved.

Used by permission of Augsburg Fortress.

“Let My Prayer Rise Before You” © 1978 *Lutheran Book of Worship*. All rights reserved.

Used by permission of Augsburg Fortress.

Thank you to those who have provided the meal this evening.

Thank you, Vicar VonDeylen, for preaching the sermon this evening.

All are welcome to join us again:

Palm Sunday, 14 April – Worship at 8:00 a.m. & 10:15 a.m.

Maundy Thursday, 18 April – Worship at 6:30 p.m.

Good Friday, 19 April – Worship at 6:30 p.m.

Easter Sunday, 21 April – Worship at 6:00 a.m. and 9:00 a.m.

